



**SCHOOL OF DISTANCE EDUCATION  
BHARATHIAR UNIVERSITY  
COIMBATORE-641046, TAMILNADU, INDIA.**

State University \ Re-Accredited with "A" Grade by NAAC \ Ranked 13<sup>th</sup> among Indian Universities by MHRD-NIRF

Ref.No:BU/SDE/II -MCA/2021

Date:26.07.2021

**Dear Student,**

**Sub:** SDE-Selection of Elective Paper opted by students of MCA 2020 – 21 (2<sup>nd</sup> Year)  
Academic Year Batch – Reg.

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It is informed that the School of Distance Education offers only the following  
Elective papers for the students of II Year MCA 2020-21 batch

- 1. Software Project Management**
- 2. W A P and XML**
- 3. Digital Image Processing**

Hence you are hereby informed to submit the details in the Proforma enclosed with  
order of preference of Elective paper chosen by you.

The University reserves the right to offer any one of the above paper based on  
students strength on the order of preference

The required information in the Proforma to be submitted to the undersigned on  
or before **30.10.2021** by post or by e-mail ID [aca.sde.bu@gmail.com](mailto:aca.sde.bu@gmail.com) so as to reach this  
office in time.

Further, it is informed that *individual candidate / LSC Centre candidates may  
choose and update the special paper through student login (<http://sde.b-u.ac.in>).*



  
DIRECTOR i/c

Encl: As above

To

All the students of MCA Degree Course (Academic Year 2020-21).



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**PROFORMA**

**II YEAR MCA 2020 – 21 BATCH**

**(Elective paper Selection – Declaration Format)**

1. Name :
2. Centre Name & Code
3. Enrolment No
4. Mobile No/Contact No.
5. Choose the elective paper and order the order of preference by making 1, 2, 3

1. Software Project Management ( )

2. WAP and XML ( )

3. Digital Image Processing ( )

**UNDERTAKING**

I hereby state that I am willing to undertake the elective paper as stated above in the order of preference marked. Further, I assure the University that I would affirm to the course offered by the University based on the student strength option for the above papers

**SIGNATURE OF THE CANDIDATE**